


NOTICE OF MEETING OF THE  
STORM WATER MANAGEMENT ADVISORY COMMITTEE  
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 3<sup>rd</sup> DAY OF MAY, 2010 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE APRIL 5, 2010 STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETING - McLallen
3. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid
4. PRESENTATION, DISCUSSION AND POSSIBLE ACTION REGARDING THE PROJECT TEAM'S RECOMMENDATIONS FOR STORMWATER MANAGEMENT PROJECTS IN TULE WATERSHED - NEI
5. STAFF REPORT - Reid
6. ADJOURN

**FILED** DATED THIS THE 29<sup>TH</sup> DAY OF APRIL, 2010.  
**AT 3:20 P.M.**

APR 29 2010

By:   
David J. Reid, P.E.

*Peggy L. Friebele*

PEGGY L. FRIEBELE  
COUNTY CLERK, ARANSAS COUNTY, TEXAS

I, \_\_\_\_\_, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the \_\_\_\_ day of \_\_\_\_\_, 2010, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the \_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
COUNTY CLERK, ARANSAS COUNTY, TEXAS

By: \_\_\_\_\_

*Posted 3:25P*